| Table 1: Summary of all targets achieved            |  |           |              |
|---|--|-----------|--------------|
| PRIORITY 1: INCREASING THE SUPPLY OF H<br>Objective | Target Achieved                            |           | Service Area |
| 1.1 Increase the development of housing             | Outcome 1: Set up                          | 20/21     | ATR          |
|   | framework enabling                         |           |              |
|   | purchasing or                              |           |              |
|   | developing of new                          |           |              |
|   | homes                                      |           |              |
|   | Outcome 2: Bring                           | 20/21     | ATR/H&C      |
|   | forward Blackfriars<br>site and other      |           |              |
|   | suitable sites for                         |           |              |
|   | housing.                                   |           |              |
|   | Outcome 3: Increase                        | 20/21     | ATR/S&P      |
|   | provision of                               |           |              |
|   | affordable housing                         |           |              |
|   | through council led                        |           |              |
|   | development on a                           |           |              |
|   | year by year basis<br>Outcome 3: Increase  | 2022      | ATR/S&P      |
|   | provision of                               | 2022      | Anvoa        |
|   | affordable housing                         |           |              |
|   | through council led                        |           |              |
|   | development on a                           |           |              |
|   | year by year basis                         |           |              |
|   | On tarret to increase                      |           |              |
|   | On target to increase<br>delivery from     |           |              |
|   | 2020/21 to 2021/22                         |           |              |
|   | and 2021/22 to                             |           |              |
|   | 2022/23                                    |           |              |
|   | Outcome 4: Increase                        | 21/22     | H&C          |
|   | in temporary                               |           |              |
|   | accommodation                              |           |              |
|   | within Rother District                     |           |              |
|   | Outcome 5: Increase                        | 2022      | H&C          |
|   | supported housing<br>options to meet       |           |              |
|   | identified needs                           |           |              |
|   | (March 2022 target                         |           |              |
|   | of 20 units achieved)                      |           |              |
|   | Outcome 6:                                 | 19/20     | S&P          |
|   | Adoption of DaSA                           |           |              |
|   | Outcome 8: More                            | 19/20 S&F | S&P          |
|   | effective                                  |           |              |
|   | monitoring of<br>delivery against          |           |              |
|   | Local Plan targets                         |           |              |
| 1.2 Community Led Housing                           | Outcome 2:                                 | 2022      | H&C          |
|   | An increase in the                         |           |              |
|   | number of groups                           |           |              |
|   | supported to deliver                       |           |              |
|   | CLH  |           |              |
|   | At logat four groups                       |           |              |
|   | At least four groups<br>established in the |           |              |
|   | Rother District as                         |           |              |
|   | CLH groups by the                          |           |              |
|   | end of 2024                                |           |              |
| 1.4 Increase housing supply by bringing empty       | Outcome 1: Action                          | 20/21     | ESL&CS       |
| homes in the district back into use                 | plan in place                              |           |              |
|   | Outcome 2: Delivery                        | 21/22     | ESL&CS       |
| Priority 3: IMPROVING THE QUALITY AND SU            | of action plan                             |           |              |
| NEWBUILD HOUSING                                    | TABLET OF EXISTING                         |           |              |
| 3.1 Reducing fuel poverty                           | Outcome 1:                                 | 19/20     | ATR          |
|   | Affordable warmth                          |           |              |
|   | methods of                                 |           |              |

|   | construction                              |       |   |
|---|---|-------|---|
|   | considered for all                        |       |   |
|   | Council led                               |       |   |
|   | residential                               |       |   |
|   | developments                              |       |   |
|   | Outcome 2:                                | 19/20 | ATR                                     |
|   | Affordable warmth                         |       |   |
|   | methods of                                |       |   |
|   | construction                              |       |   |
|   | considered for all                        |       |   |
|   | registered provider                       |       |   |
| 3.2 Improving the quality of housing in the private | developments<br>Outcome 1: Review         | 19/20 | ESL&CS                                  |
| rented sector                                       | of existing service                       | 13/20 | LOLGOO                                  |
|   | provision completed                       |       |   |
|   | Outcome 2: Delivery                       | 19/20 | ESL&CS                                  |
|   | of action plan                            |       |   |
|   | -   | 00/04 |   |
| 3.3 Modern methods of construction                  | Outcome 1: Modern<br>methods of           | 20/21 | ATR                                     |
|   | construction used for                     |       |   |
|   | all council led                           |       |   |
|   | development, where                        |       |   |
|   | possible                                  |       |   |
| 3.4 Increase the number of affordable homes built   | Uutcome 1:                                | 20/21 | S&P/ATR                                 |
| to NDSS and accessible and adaptable standards      | All affordable                            |       |   |
|   | homes to be built                         |       |   |
|   | to the NDSS & M4                          |       |   |
|   | (2)                                       |       |   |
|   | Outcome 2:                                | 20/21 | S&P/ATR                                 |
|   | 5% of affordable                          |       |   |
|   | housing to be built                       |       |   |
|   | to M4 (3) Category 3, wheelchair          |       |   |
|   | accessible                                |       |   |
|   | delivery                                  |       |   |
|   | -   | 2022  |   |
|   | Outcome 2:                                | 2022  | S&P/ATR                                 |
|   | 5% of affordable                          |       |   |
|   | housing to be built to M4 (3) Category 3, |       |   |
|   | wheelchair                                |       |   |
|   | accessible delivery                       |       |   |
|   |   |       |   |
|   | 2 homes built to                          |       |   |
|   | wheelchair                                |       |   |
|   |   |       | ı – – – – – – – – – – – – – – – – – – – |
|   | standards per year<br>from April 2020     |       |   |